



# IBFNA

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# THE REVIEW

## The Days of Whine and Noses

by Pastor Charles Dear, Moderator *IBFNA*

Nobody likes a whiner. People whose apparent “gift” is to constantly complain about everything and anything can quickly wear thin the patience of others, even of God. As time passes, as history accumulates and the focus of hindsight becomes clearer, it would appear that all the cries for change in churches, schools and agencies reveal that the Church has no less a problem of malcontents than Israel did long ago. In fact, this similarity and its consequences are both self-evident and instructive for those who are honest enough to look in the mirror of God’s Word.

In I Corinthians 10, the Apostle Paul takes us back to the days of the wilderness wandering, because, as he states in verse 11, “Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.” A modern-day paraphrase might be, “It is always better to learn from the mistakes of others than to have to learn from your own mistakes.” Consider the downward steps of Israel, and recognize how much they mirror the steps of many of our own day.

First, Israel was presumptuous in regard to the deliverances and blessings of God. Their deliverance out of Egypt was a profound display of the power of God exercised against the greatest nation on earth at that time. Apart from the mighty hand of God, they would have languished in abject slavery indefinitely. Godly leadership was raised up in Moses. The power of God was exercised through the faithful pronouncement of God’s Word to a heathen ruler. He thought he had absolute power over Egypt and the children of Israel until, plague by plague, God humbled him and was glorified in him. The children of Israel left Egypt, enriched by its people and freed from slavery, to follow their God wherever He would lead them according to His promises.

As Paul reflects upon their history in I Corinthians 10, he notes the very presence and leading of God by the cloudy pillar of fire and their passage on dry land through the Red Sea, where the armies of Egypt would soon drown. The great multitude of Israel was also provided water to drink (from Christ, v. 4) and manna to eat (spiritual meat, v. 3). They did not want for clothes to wear or shoes on their feet, because neither would wear out throughout their journey. Yet for all God’s goodness, their joy of deliverance and the defeat of their feared enemy quickly turned to contempt for Moses and the faithfulness of God. They quickly forgot the pit from whence they were dug (Isa. 51:1). A new word is introduced in the Exodus record: “And the people *murmured* against Moses, saying, ‘What shall we drink?’” (Exod. 15:24).

Today’s whining is a direct reflection of the murmuring of the children of Israel in the Old Testament. It stemmed from a heart of rebellion against God and His leaders, which was based upon a failure to believe God’s Word and trust in Him. It revealed itself as an attitude of dissatisfaction, surfacing first in relatively quiet grumbling and complaining, but leading ultimately to open confrontation. This is what we read about in Exodus 15. The malcontent children of Israel began to question whether God knew their needs or understood what He was doing.



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Second, Israel glossed over the hardship and pain of life in Egypt. In Exod. 16:3, their whining becomes more direct: "And the children of Israel said unto them, 'Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.'"

Notice first how they impugned the will and purpose of God for them, attributing to Him an evil intent that is contrary to His very nature. Then note the focus upon the physical and sensual, even though it would only satisfy temporarily. It was as if their grasp of God became limited only to what He could do for them for the moment. Finally, there was contempt for what God had already given them. In Numbers 11, we see the problem more clearly:

And the mixed multitude that was among them fell a lusting; and the children of Israel also wept again, and said, "Who shall give us flesh to eat? We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic: But now our soul is dried away (i.e., we have lost our appetite): there is nothing at all, beside this manna, before our eyes" (Num. 11:4-6).

Whining is always contagious. The divided heart of the mixed multitude was all the leaven necessary to sow doubt in those weak in faith and to add them to the whining chorus. The whiner's memory is selective. He forgot quickly God's gift of manna in favor of the things that gave them pleasure and tantalized their taste buds in Egypt. This forgetfulness resulted in contempt for the miraculous blessings of God, reaching even the point of loathing God's manna.

Sometimes God indulges our wills to teach us how weak we are and how much more we need to rely upon Him. By sending quail to the children of Israel, God's judgment rewarded their gluttonous lust for flesh with a consuming plague (Num. 11:31-34).

We need to learn from this history as Paul admonishes us. Does it not describe much of the

movement away from historical Fundamentalism and toward the varieties of Evangelicalism abounding around us today? Fundamentalists experienced a glorious deliverance nearly a century ago from the follies of higher criticism, the social gospel, formalism, and much more. We have recognized the pitfalls of Evangelicalism and have sought to be faithful to the authority of the Scriptures, confronting worldliness and resisting the wisdom of men, where it contradicts the wisdom of God. We give God all the glory for the victories won and for the defeat of those who would have enslaved us to ritualism and a false gospel.

Nevertheless, we have discovered the presence of a mixed multitude that would undermine our confidence in the Scriptures and our continuance in forms of worship that have served us well for a long time. With contempt for the Lord's supply of sufficient spiritual water and daily bread, which have yielded for generations the saving of souls and the strengthening of believers, we once again hear the whiners cry, "We want something else." They want something that will appeal to the senses, providing a measure of excitement beyond the faithful preaching of the Word, beyond dependence on the working of the Holy Spirit, and beyond God-honoring worship and music. They seek something that will make them feel superior, more intelligent, than the old-fashioned believer. Indulging the senses with contrived excitement produces a snobbery that proves it is both man-made and self-serving.

The things of this world will always be incompatible with holy living! Many, like the children of Israel under the influence of the mixed multitude, have turned up their noses to the manna God has supplied while gorging themselves on the "quail" of this world. The claim that we can worship God as we please comes from a sadly weakened exposition of God's Word, if any at all. It is self-deceit to believe that one can both please people with relaxed worship and contemporary music and still convince them of the evils of sin in their lives and their need for a Savior. The attempt deserves no less than the judgment of God, because such self-indulgence blocks the will and the glory of God from needy lives and families under such worldly ministries. Let us be thankful for all that He has provided to do His work His way and for His glory.

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## A Thankful Goodbye to Two Fellow-Soldiers

The apostle Paul told the pastors of Ephesus that it would be after his departing that grievous wolves would enter in among them not sparing the flock (Acts 20:29). Clearly, the departure of Paul was a great loss for those he left behind. We who are left behind to say goodbye to two faithful fellow-soldiers, who have departed from us to go home to their Lord, feel this sense of loss. We are thankful for the encouraging ministries and testimonies of Brothers George Zinn and Eldon Stevens.

### George Zinn

Brother Zinn went home to be with the Lord on July 2 of this past year. Many of his nearly 89 years were spent in zealous service of our Lord and His church. An alumnus of Bowling Green University and a veteran of the United States Air Force, George served faithfully as a minister of the gospel for 35 years. We, who were the beneficiaries of his God-honoring ministry at IBFNA conferences and elsewhere, remember especially the new song the Lord had put in his mouth, even praise to his God. Many saw and heard that song, for this was a ministry that George began at the age of 15 and continued until shortly before his death. His LP titled, "Sermons in Song," was used of the Lord in a wonderful way. One listener commented: "George Zinn's private, no-label 'Sermons in Song' collection is superb in every way, and I can think of few commercial gospel efforts that match it in terms of pure musicality, entertainment, and inspiration. If believing every word you sing is the mark of an honest gospel artist, then George was the most honest of all." Our prayers are with George's wife of 63 years, Doris, and the families of his seven children.

### Eldon Stevens

Brother Stevens went home to be with the Lord just a month ago on October 6. An experienced pastor and evangelist, Eldon ministered with a genuine humility, a true burden for the lost, and a wise care for people that was down to earth and gracious. Raised on a farm in Nebraska, Brother Stevens led COME International Baptist Ministries as its President since 1995. He was a diligent laborer in the harvest fields of the Lord. A faithful attendee of IBFNA conferences, Eldon's gracious spirit, gentlemanly manner, and enthusiastic stand for Christ were always an encouragement to his fellow-laborers in Christ. He was an example of patient suffering and Christ-honoring faithfulness during the long sickness that would take him home. He touched many lives and laid up much treasure in heaven. Eldon's supportive wife of 48 years, Rose Mary, and the families of his three children are in our prayers.

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## Israel, the Middle East, and the End Times

by Clay L. Nuttall, D.Min., Baptists Equipping Nationals

At this point in time, all eyes are fixed on the Middle East. All that the world knows about this situation is that it is tense and unpredictable. What the biblical Christian knows is that Israel is the key to anything that happens in that area of the world. The believer also knows that, before all this discord can erupt into the tribulation period, the church will no longer be present in this world. He knows that the time of Jacob's trouble has been set for Israel and that the Church will be safe in the presence of her Bridegroom. This is why it is called the "blessed hope" (Tit. 2:13). We need to remember these indisputable facts as we continue to observe what develops around Israel as the days pass. We will find comfort, encouragement, and even joy in the midst of confusion, if we rest on those things we most assuredly know to be true.

Most of us have never been able to find anything in Scripture about America. While we might be tempted to prognosticate, we would do so based totally on our personal opinions. What is happening in the world today

may lead us to ask questions, but adding to the Scriptures is a dangerous practice. We might try to make a guess about who the antichrist is, but that also would be pure supposition.

### News and Views

Facts are elusive things. We are often fooled by what appears to be true or logical. Sorting out the truth from a barrage of media information is not easy, but there are some rules that will assist us. Anything reported in the liberal media should be questioned about the motive behind the information. This is true of the social media communication and rush of emails you have been receiving. We need to confirm things at their source with the counsel of trusted friends - "Let the reader beware!"

Since the beginning of the "Arab spring," we have been subjected to all kinds of video and printed reports that are misleading. In Egypt, for instance, most of the serious trouble has taken place in a small area of the city of Cairo, while the rest of the city has remained fairly

untouched. The violence was always where the TV cameras were. What happened there was bad, but in many ways it was localized. The same is true of the other Middle East countries, with the exception of Libya and Syria. There were isolated acts of violence, but these are a regular occurrence there. We are shaken a bit by those pictures of soldiers with guns, but that also is a way of life for them.

A number of things are not being reported in the liberal media. Almost every country in the Middle East, the Gulf states, and North Africa is experiencing a leadership crisis. Some have ceased open warfare in the streets and have attempted to form new governments. The talk among the people in those regions, however, is about a new Islamic nation. It would be a nation that would include all the countries of the region under one leader. What is missing at present is a leader of that stature. Certainly no one who has risen to leadership in any of those countries could qualify. This theory predicts that all the present leaders will be removed, and political posturing and unpublished attempts at assassinations signal that this goal is already underway. Islamic prophecy appears to have an answer in regard to who that ultimate leader might be, and world domination is part of its vision.

### **How are They Doing?**

The progress toward world domination is astounding. There are sufficient news reports about the violent progress in Africa and the political and social advances in Europe to make this case. My news sources report daily that major incidents in most European countries are winning victories for this cause. Even Australia and Asian countries have not escaped the rapid expansion of this quest for world control.

Ignorance and apathy have frozen the citizens of our own country, blinding them from this reality. The growth of this movement in America is not a secret. All one needs to do is to read and watch. It is everywhere around us, in cities large and small. Islam is the fastest growing religion in our land. Its published goal is to be a majority within ten years, and the facts of current events confirm that kind of progress.

How could this have happened? First, there is the issue of denial; there are many who reject the information that is available. The second issue is leadership; our national leadership has misled our country, identifying Islam as a religion of peace. Yet all the advancements this group has made have come from violence, intimidation, and hatred. People with these views have been appointed to high government offices, even in our own nation! Islam has become the favored religion of national leadership. At the same time, freedom for Christianity has sunk to an all-time low. Christians are ridiculed and mocked at every level of society.

### **Illustration**

An illustration of this conflict can be found in what happened on the recent September 11 "Day of Remembrance." All over the world, those who favor world domination rose up to protest. Their lame

excuse was about some isolated, insulting video. Why were the protests held on September 11? You should not need any help with that answer! Some have called the brutal murder of an ambassador an "act of war." These atrocities were only made worse by our national leadership, who by stealth sided with the offenders and failed to make any strong response to this attack on our own nation.

While there may be many causes for bowing to this power, the most obvious one is fear. We have already learned what happens when you disagree with them. Their response is violence, not reasoned discourse. Governments, leaders, and others are afraid to stand up for what is right. If one video could stir up a major region of the world to such an extent, think what a truly significant incident could do!

This recent activity is not about one or two people being upset and causing violence; it is the leadership and the heart of the movement. It is what we can expect. To argue that there are people among them who do not approve of the hate and physical response misses the point altogether. They are not the ones who are in charge. They have no way to stop the crusade; and if they tried, they would be viewed as traitors.

### **God's Chosen People**

Even in unbelief, Israel is the chosen people of God. History and the Bible text clearly tell us that any country that has raised a hand to, or turned their back on, Israel has been punished (Gen. 12:3). So why have the leaders of our nation invited the judgment of God by turning against Israel to favor a people who are set on destroying anyone who disagrees with them?

The dire plight of Israel is such that only God can save them. The replacement theory has all but eradicated Israel, and, whether theologically or militarily, turning your back on them is fatal.

With all this in mind, the question we must ask is "How do we respond?" "The fear of the Lord is the beginning of knowledge; but fools despise wisdom and instruction" (Prov. 1:7). Circumstances only point us to God. We see these worldwide activities as God sees them. We need not lose our joy in the midst of trial. All events are tested by the Word of God, and we must be careful to let the text speak for itself. For the moment, our task is the same as it always has been; we were left here on earth to glorify God in life and ministry. Wherever we can go with the gospel and the Word of God, we must go as long as the doors are open.

We must measure our words with love, but speak the truth, even if it costs us friends or even our lives. As I watch the quest for world domination unfold, I grieve for my children and grandchildren. We know how all of this ends, though, and we are victorious. A religion that must grow by hate, intimidation, and violence has no inherent power. Carnal weapons belong to them, but for us it is the spiritual power that changes lives. End times are great times for us to live out the ultimate apologetic: "Only let your conversation be as it becometh the gospel of Christ" (Phil. 1:27a).

# Non-Cessationism - Compromise with Another Spirit

by Pastor Allen Harris

Recently, Dr. Matt Olson of Northland International University spoke favorably of a Sovereign Grace ministry in Philadelphia and mentioned an alliance of his school's faculty with this ministry. His public endorsement brought swift reaction in the religious community. Sovereign Grace Ministries stands a far distance from the fundamental stand that Northland Baptist Bible College once took. Sovereign Grace adopts a marketing mentality with worldly music styles and an acceptance of the lifestyle that comes with it. They are charismatic in their doctrine and practice. These facts expose this endorsement as a major doctrinal change in emphasis, one in conflict with the school's own statement of faith.

## Toleration for False Doctrine

The theological landscape of Fundamentalism has been changing rapidly with an increasing acceptance of cooperation with others who have distinctly different doctrinal positions, as if these doctrinal differences are without importance. Speaking in tongues is an important example. There is, I believe, a clear warning in 2 Cor. 11:4 against this false doctrine: "For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him" (2 Cor. 11:4).

This passage in 2 Corinthians reminds us quickly of the passage in Gal. 1:6-9, where Paul warned the believers there of theological danger. The warning concerned false teachers who were bringing another (*heteros* - another of a different kind) gospel that was different from the true gospel. There were elements of the doctrine of Christ that were missing from their perversion of the gospel. There were elements of the Law and of human reasoning that were added to the pure gospel of Christ. Their so-called gospel was different; it was not the same. They used the same term and sounded apostolic in many respects, but their understanding of the gospel had been so warped that its origin was no longer from Christ but Satan, and therefore it needed to be accursed. We hear a lot about gospel-promotion today that includes a great many who do not believe the true gospel of the Scriptures. They, like their predecessors in Galatia, have included new concepts while excluding doctrines of Christ that are absolutely necessary to the gospel.

In the 2 Corinthians 11 passage, Paul again warns about false teachers. This is clear from the beginning of the paragraph, where Paul states that his purpose is to present these believers as a "chaste virgin to Christ." He continues with his concern that Satan is subtly deceiving them as he did Eve. At the end of this section, three times in verses 12-15, Paul uses the word *transform* (*metaschematizo*) to indicate a change of the outward form without a change of the true

identity inside. Satan makes himself look like an angel of light, but inside he is still the enemy of God and all that is good. False teachers make themselves appear upright and clean on the outside, but there is deception within.

This context helps us to understand that, when Paul contends that these men come and present another (*heteros*) spirit and another (*heteros*) gospel, he speaks of doctrines that are not the same in simplicity (sincerity, reality) as those delivered by Christ and the apostle Paul. The end result is that they have changed the doctrine of Christ into another (*heteros*) Jesus.

## A Different Kind of Spirit

Several things are clear from this passage about this spirit of a different kind. First, it is not the Holy Spirit. Consequently, it is not consistent with the same message and ministry of the Spirit of God. If it is not the Spirit of God, then it is the spirit that contains error. Second, the only other spirit spoken of in either First or Second Corinthians, other than the spirit in man which responds to the Spirit of God, is the spirit of the world in 1 Cor. 2:12. This spirit caused division and error in the church of Corinth. This verse says, "Now we have received not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God." This indicates that admonitions in the first epistle to the Corinthians concern error in their beliefs and practices that are not consistent with the work of the Spirit of God. The errors of this spirit included division in the church, following human leaders instead of Christ, tolerating immorality (specifically the sin of incest in the church), taking each other to earthly authorities instead of spiritual leadership, being puffed up, and the misuse of the supernatural gifts, especially the misuse of tongues.

While chapter 11 does not speak of a specific way these false teachers are manifesting what Paul names "another spirit," the context of chapter 10, which mentions the weightiness of Paul's letters (vv. 9-11), causes the reader to look back at issues dealt with in the first epistle to Corinth for these specifics. One of the key New Testament passages about the ministry of the Holy Spirit is John 16:7-15. When the Spirit speaks, He speaks of Christ (vv. 13-14). When the Spirit speaks, He speaks in truth and is not confusing (v. 13). When the Spirit leads or guides, He does so in righteousness (v. 10) and truth (v. 13). It is no coincidence that a false doctrine regarding the Spirit of God was manifested in many other sins of the flesh in the church of Corinth.

These attributes of the Spirit's work sharply contrast the non-cessationism that is being popularized by the charismatic movement and the emergent church, which is also a growing part of the ministry of some more conservative evangelicals. The Spirit of God guides us into all truth, not confusion. The Spirit leads into

righteousness, not into disobedience to the Word of God. Paul rebuked the Corinthians for “schism in the body” (1 Cor. 12:25) and for their misuse of these gifts to promote themselves. He told them that he would show them a “more excellent way” (1 Cor. 12:31). Chapter 13 reveals that love, not selfish motivation, is to be our reason for serving the Lord. Paul then explains that these supernatural gifts would cease (1 Cor. 13:8-10). In this jealous love, he later rebukes these false teachers and warns the Corinthians not to associate with them (2 Cor. 11:2-4).

## Conclusion

The supernatural gifts were given to the apostles to authenticate the apostolic message to Israel, as prophesied in Joel 2:28-32 and as quoted by Peter on the day of Pentecost. When the Word of God was complete, there was no more need to authenticate this new message and dispensation apart from Scripture. Accepting the continuation of the supernatural gift of tongues condones a different spirit, and it tolerates false teaching for the sake of neutrality, compromise, and acceptance.

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# How Can We Reach the Young People?

by Dr. Robert Delnay

The late L. E. Maxwell, of Prairie Bible Institute, has been quoted as saying, “We build for this generation. The next must build for itself.” Most of us would hope for more continuity than that, but to do it will require that we produce a generation capable of building. Churches, camps, and schools keep asking how to reach the young, but their answers leave us wondering how well their pattern is working.

## Where are they now?

Even professing Christian young people seem often to share the marks of the unsaved. We may rejoice that some still like the marks of former times. But of most, it can be seen that they accept much of what follows.

**Rebellion.** It is cool to be against the establishment, meaning the economic, the social, the Fundamentalist. Traditional standards in dress, morality, and taste suffer (Isa. 53:6).

**Worldly Music.** It is cool to listen to rock and to appraise critically the quality of different performances. That means embracing a musical idiom that conveys rebellion, self-indulgence, release from restraints, and casual sex. The Holy Spirit does not generate these qualities and attitudes (Gal. 5:22-23).

**Visual media.** In this culture, visual entertainment media produce a deadened conscience from people having watched so much sin from their earliest days (Rom. 1:32). It was once a dictum that when you deal with a lost person, his conscience is on your side. We cannot so confidently count on that today. C. S. Lewis said to a student group that they could hardly hope to stir the consciences of their peers by referring to their sexual activities. He suggested that it would be more effective to arouse their sense of fairness and how they have violated that. He was probably right. How many have a conscience about cheating in school, about watching pornography, about fornicating? We might be sadly surprised.

**Borderline literacy.** We once could presume that young people had read far more books than we might find now.

## What are some trying?

We will see a common pattern of appeals in the attempts to recruit young people to churches and schools.

**Come as you are.** God does not care how you are dressed. Therefore, come and be accepted, no matter how casual you look, or even how garish. Dress codes are things of the past, and we want you to find an easy welcome no matter what you may have on. There is liberty in the gospel.

**You should be used to our music.** If rock and roll once seemed incongruous in church or chapel, we have to move with the times and the culture. Other musical forms rightly came to be accepted when the saints got used to them. There may be some forms of rock that are too radical to be acceptable; but other forms, if competently performed, do have a place in our church or chapel, and from even the radical forms a discerning person may learn about God. Avoid the traditional music of worship. If not rock songs, then use camp songs with forgettable tunes.

**Enjoy the once-forbidden life.** The media have much to offer, and the Christian should enjoy them. Even dirty movies can be a spiritual challenge. Alcohol in moderation must be all right. David danced before the Lord. These once-taboo activities can have a place in the person whose heart is right with God.

But permissiveness is not all. Christ died for all, and the serious young person ought to accept that personally. He should get the assurance of salvation even while his Christian growth enables him to find a broad experience in life. Even while enjoying the arts, he must remember that God created the arts and made men capable of enjoying them.

### What are many getting?

The answer is an odd combination of worldliness with some assurance of salvation. Young people profess to know and love the Lord, while at the same time loving the media and permitting their lives and values to be shaped by them. The old standards got the accusation of legalism, but they did head off distractions that dull the taste for Bible reading and devotional life.

**Insensitivity to spiritual things.** How can one take the cross seriously? How can he feel the guilt and defilement of sin? How can he grieve over the sins of others? How can he have any gratitude for anything? How can he value the fruit of the Spirit?

**Freedom from the wisdom of the past.** Who reads old authors? Who knows what is in a real hymnal or appreciates the godly insights of hymn writers who knew God?

**Ignorance of spiritual dangers.** How many have any awareness of apostasies or of the errors of the cults? How many have learned to be wary of spiritual dangers such as the love of money, the love of applause, the love of things, the love of anything that tends to enslave, the call of the erotic? How many serious warnings have they ever heard?

And can they hope that such young people as these will grow to become the spiritual leaders and builders of the next generation, should the Lord tarry? How many of them have a heart for the pastorate or for the mission field?

#### **If they hear not Moses and the prophets, what will persuade them?**

Can we hope that feeding the lusts of the flesh, the lusts of the eye, and the pride of life will somehow

give us young men and women of God? Can we not still disciple them? That is called, "Bait and switch." I leave it to the reader to weigh that question and come up with answers. But first, may I suggest that training worldlings is an odd way to point them toward sainthood, toward lives of devotion, sacrifice, and loving service. Do not the uncool ministries offer more hope? Here are some things we should have been focusing on all along.

**The reading and exposition of Scripture.** If it pleased God by the foolishness of preaching to save them that believe, can we suppose that our technology can improve on that?

**The confession of sin.** If we are to reconcile people to God, do we not need early on to get them to tell God what they did and then to claim forgiveness and cleansing?

**Prayer.** What is a person to say? Just talk to God? Yes, and trust Him to answer (John 15:9). Then, as it were, sign Jesus' name to it.

**Worship.** Tozer spoke of winning a soul, getting him off his knees, giving him a marked New Testament, and telling him to get out and witness—but without first teaching him how to worship. Can we not hope to do better than some Fundamentalists of other days? Can we not teach our people how to worship?

**Sing.** But use those stodgy old hymns? Yes, indeed. Many of them were written by men and women who knew God. When we use Powerpoint, people cannot know what they are missing, no longer leafing through the hymnal and finding gold.

Can we not hope that whatever their age, people offered such food will grow in grace and in the knowledge of Christ? Or if they will not accept such a ministry, what hope is there that they will somehow attain a rich spiritual life while they love the world and its expressions?

## “FOUND FAITHFUL”

### 1 CORINTHIANS 4:2

MOREOVER, IT IS REQUIRED IN STEWARDS, THAT A MAN BE FOUND FAITHFUL.

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